# Gunnison Watershed School District RE1J

## *Listen, Learn, Lead...*

**June 6, 2011**
**Gunnison Community School**
**Gunnison, Colorado**

**District Mission**
We provide an education of exceptional quality in a safe environment of mutual respect, high expectations and genuine achievement that empowers all students to realize their potential and become responsible citizens.

**Purpose**
Reflecting the values of our communities, we provide trusteeship for the district's mission.

**Essential Board Roles**
- Fostering teaching and learning
- Empowering leadership
- Engaging constituents
- Ensuring alignment of policy, resources and structure
- Measuring and celebrating achievement

**District Goals**
- Increasing student success
- Stepping up employee support and development
- Building community engagement and relations
- Cultivating financial health
- Enhancing facilities

**Core Values**
Respect, trust, focus, learning, collaboration, transparency, caring, honesty

## Regular Session
## 5:30pm

I. Call to Order *5:30*

II. Roll Call

III. Pledge of Allegiance

IV. Modifications/Approval of Agenda

V. Budget Presentation- Jan Brummond*
A. Public Comment on Budget as presented

VI. Executive Session
A.

VII. Commendations and recognition of visitors

**Visitors who wish to address the Board please fill out a slip of paper*

VIII. Administrative Action Summaries *5:45*

A. Superintendent Report-Jon Nelson*

B. Superintendent Update-Jon Nelson*

IX. Action Items *6:30*

A. Consent Grouping

*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*

**The Superintendent recommends approval of the following:**

1. Board of Education Minutes*

| | |
|---|---|
| a. May 9, 2011 | Regular Session |
| b. May 13, 2011 | Special Session |
| c. May 23,2011 | Special Session |
| d. May 27,2011 | Special Session |

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2. Finance*

Approve for payment, as presented by the Business Manager, warrants as indicated:

a. General Account # 20390-20571

b. Payroll Direct Deposit # 8697-9030

3. Personnel*

Resignation from Erica Young-EA CBCS

4. Supplemental Duties

**Crested Butte Community School**

| | | | |
|---|---|---|---|
| Than Acuff | Head HS Soccer | Mike Martin | Asst HS Soccer |
| Marla Covey | Head HS Volleyball | Heather Perry | Asst. HS Volleyball |
| Connie Hayden | Head HS X-Country | Shari Sullivan Marshall | Asst. HS X-C |
| Brandin Hamilton | Head HS Boys BB | Sarah Pernick | Head Girls BB |
| Laura Puckett | Head HS Track | Zach Pirraglia | Asst. HS Track |
| Kristen Hoogheem | Asst. HS Track | Christa Meilak | Head MS x-Country |
| Katherine Hargrave | Head MS VBall | Dylaina Morelli | Asst. MS Volleyball |
| Rob Lindsey | Head Boys BBall | Katherine Hargrave | Head MS Girls |
| Jordan Cooper | CO-Head MS Track | Chelsea Murray | CO-Head MS Track |

**Gunnison High School**

| | | | |
|---|---|---|---|
| Bob Howard | Head Football | Tom Percival | Asst. Football |
| Lany Percival | Asst. Football | Kevin Mickelson | Asst. Football |
| Shana Benson | Head Volleyball | Lisa Danos | Asst. Volleyball |
| Mark Searle | Asst. Volleyball | Greg Smith | Head X-Country |
| Lance Betts | Asst. X-Country | Chris Osness | Head Boys Golf |
| Nicole Baumgartner | Head Gymnastics | Leslie DiLorezno | Head Softball |
| Dick Viehman | Asst. Softball | Jake Stone | Head Boys BBall |
| Jessie Stone | Asst. Boys BBall | Fred Woerner | Asst. Boys BBall |
| Kevin Mickelson | Head Girls BBall | Craig Cooper | Asst. Girls BBall |
| Stacey Mickelson | Asst. Girls BBall | Matt Harris | Head Wrestling |
| Tami Maciejko | Head Swimming | Bob Howard | Head Track |
| Jeanene Nelson | Asst. Track | Stacey Noll | Asst. Track |
| Greg Smith | Asst. Track | Tom Percival | Head Baseball |
| Ryan Stucki | Asst. Baseball | Fred Woerner | Asst. Baseball |
| Denise Mayfield | Head Girls Golf | Keith Koepsel | Band |
| Lyda Hardy | Book Club | Lisa Danos | Book Club |
| Jill Smith | Choir | Leo Malloy | Climbing Wall |
| Mark Searle | Drama | Jeanene Nelson | Link Crew |
| Sherrie Anderson | LULAC | Wyatt Phipps | Skills USA |
| Scott Nordberg | FFA | John Jordan | Knowledge Bowl |
| Shana Benson | NHS | Sara Lamar | Peer Tutoring |
| Maria Kattnig | Science Olympiad | Stacy Harbaugh | Speech & Debate |
| Gloria Waggoner | SLC | Mark Searle | Yearbook |
| Erin Vokoun | 11th class sp. | Shana Benson | 12th class sp. |

**Gunnison Middle School**

| | | | |
|---|---|---|---|
| Lisa Brown | Head X-Country | Cynthia Bruton | Asst. X-Country |
| Chris Kruthaupt | Head 8th Football | Lou Brown | Asst. 8th Football |
| Keith Wallin | Head 7th Football | Todd Witzel | Asst. 7th Football |
| Stacie Dowis | Head 8th Volleyball | Megan Casey | Asst. 8th Volleyball |
| Cynthia Bruton | Head 7th Volleyball | Rachel Dando | Asst.7th Volleyball |

| | | | |
|---|---|---|---|
| Mike Book | Head 8th Boys BBall | Leslie deLorenzo | Asst. 8th Boys BBall |
| Andy Dunda | Head 7th Boys BBall | Andy Dunda | Asst. 8th Girls BBall |
| Stacie Dowis | Head 8th Girls BBall | Rochelle Martinez | Head 7th Girls BBall |
| Rachel Dando | Asst. 7th Girls BBall | Doug Tredway | Head Wrestling |
| Drew Brown | Asst. Wrestling | Leslie diLorenzo | Head 8th Track |
| Cynthia Bruton | Asst. 8th Track | Stacie Dowis | Head 7th Track |
| Matt Harris | Asst. 7th Track | Cindy McKee | SLC |
| Alicia Belgivane | Vocal Music | Keith Koepsel | MS Band |
| Keith Koepsel | Beginning Band and Honor Choir | | |
| Abby Robinson | SAAC GMS | Gina Pollard | Hd Science Olym/Hd Ski |
| Debbie Williams | Science Olympiad | Robyn Tutor | GES SLC |
| Sandy Marrifield | GES Ski program | Abby Robinson | Mentor |
| Pam Campbell | GES SAAC | Stacie Dowis and | Emily Kowal Outdoor Ed |
| Mike Book | Athletic Director | Cindy McKee | Journalism |
| Leslie deLorenzo | GMS Intramurals | Emily Kowal | Literary Club |

5. Correspondence
   a. Letter of thanks for Ms. Betts

B. New Business 6:45
   1.

C. Old Business *7:30*
   1.

IX. Comments from the Public *7:45*
   A.

X. Items introduced by Board Members
   A.

XI. Forthcoming Agendas/Meeting Dates and Times

A. Monday, June 13, 2010 Special Session @TBA a.m. Lake
   - Budget Adoption

XII. Adjournment